



## **ABSTRACT**

Tamil Nadu Urban Health Care Project, Project Management Structure – Constitution of Project Steering Committee for the project – Orders – Issued.

### **Health and Family Welfare (EAP II-1) Department)**

G.O.(2D) No.203

Dated : 28.12.2016  
Dhurmukhi, Margazhi-13  
Thiruvalluvar Aandu 2047

Read:

1. From the Project Director, Tamil Nadu Urban Health Care Project, Lr.Rc.No.7301/E1/TNHSP/JICA/2016, dated:18.02.2016
2. G.O.(Ms)No.217, Health and Family Welfare Department, dated: 08.09.2016.

### **ORDER:**

As per the announcement made by the Hon'ble Chief Minister on the floor of the Legislative Assembly on 01.09.2016 under rule 110, in G.O.Ms.No.217, Health and Family Welfare (EAP-II) Department, dated: 08.09.2016 administrative sanction was accorded for the implementation of Tamil Nadu Urban Health Care Project at a cost of Rs.1633,69,50,000/- with the assistance of Japanese International Cooperation Agency(JICA) and created one new post of Project Director, Tamil Nadu Urban Health Care Project in the cadre of I.A.S. The Project Director, Tamil Nadu Urban Health Care Project was permitted to establish Tamil Nadu Urban Health Care Project in Tamil Nadu in 21 Urban Towns / Cities in 17 Districts of the State.

2. The Project will be implemented through a three tier Managements structure to ensure smooth implementation. The Project Management will take into account the need for co-ordination among ongoing projects in medical, Health and Family Welfare, convergence of services and flexible decision making. The following Project Management Organization structure is proposed for the project management.

- First tier – State Empowered Committee. (SEC)  
Second tier – Project Steering Committee. (PSC)  
Third tier – Project Management Unit. (PMU)

The Project Director has sent the Proposal for the Constitution of the Project Steering Committee (PSC).

3. The Government after careful Consideration has decided to accept the Proposal of Project Director, Tamil Nadu Urban Health Care Project. Accordingly the Government constitute the Project Steering Committee (PSC) for the Tamil Nadu Urban Health Care Project with the following officials.

1.	Secretary to Government, Health and Family Welfare Department.	Chairman
2.	Secretary (Expenditure) Finance Department	Member
3.	Project Director, Tamil Nadu Urban Health Care Project	Member Secretary

Nb  
7/1/17

4.	Mission Director, National Health Mission	Member
5.	Managing Director, Tamil Nadu Medical Services Corporation	Member
6.	Engineer in Chief (Buildings) Public Works Department	Member
7.	Director of Medical Education	Member
8.	Director of Medical and Rural Health Service	Member
9.	Director of Public Health and Preventive Medicine	Member

4. The functions and responsibilities of the Project Steering Committee are as follows.

i.	Supervise and guide the Project Management Unit
ii	Monitor the progress of the project activity and funds flow
iii	Seek suitable convergence and reduce overlap / duplication among the projects
iv	Facilitate smooth implementation of the project by ensuring intra and inter department co-ordination

The Project Steering Committee will meet periodically at every three months and can meet based on request in between three months.

**(BY ORDER OF THE GOVERNOR)**

**J.RADHAKRISHNAN  
PRINCIPAL SECRETARY TO GOVERNMENT**

**To**

- ✓ The Project Director, Tamil Nadu Urban Health Care Project, Chennai-600010.
- The Accountant General (A&E), Chennai-600018.
- The Accountant General (Audit), Chennai-600035.
- The Managing Director, Tamil Nadu Medical Services Corporation, Chennai-600006.
- The Engineer in Chief, Public Works Department, Chennai-600006.
- The Director of Medical Education, Chennai-600010.
- The Director of Medical and Rural Health Services, Chennai-600006.
- The Director of Public Health and Preventive Medicine, Chennai-600006.

**Copy to:**

- Finance Department, Chennai-600009.
- Public Works Department, Chennai-600009.
- Special Personal Assistant to Hon'ble Minister (Health), Chennai-600009.
- SF/SC.

**//Forwarded by Order//**

*N. Latha*  
**Section Officer**

*[Signature]*